

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Hubert Huneycutt*
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said *Hubert Huneycutt*

hereinafter called mortgagor in and by *my* certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of *Three Hundred* Dollars
conditioned for the payment of the monthly sum of *Four and 80/100* Dollars,
on the FIFTH *day* of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to *me* the said mortgagor,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

All that certain lot of land situate, lying and being in the State and County
aforesaid, near the Town of Greer, being known and designated as Lot #8 on a sub-division
of the J. J. Wood property for H. J. Lanford by H. S. Brockman, Surveyor, March 27, 1928,
and having the following metes and bounds, to-wit:

Beginning at an iron pin on Wood Street and runs thence with the said Wood Street
N. 17-55 E. 55 feet to iron pin corner of Lot #9; thence S. 81-51 E. with the line of Lot
#9, 149.2 feet to iron pin on the line of Lot #10; thence S. 19-45 W. 50 feet to iron pin,
corner of Lot #7; thence with the line of Lot #7 N. 83-53 W. 148.5 feet to the beginning
corner, and being the same lot of land conveyed to me by W. P. Sloan by deed dated January
19, 1935.

*Paid June 11, 1942
Citizens B. & L. Association
Wm. B. Co.
B. A. Bennett
Secy.*

*Witnesses
Virian West
J. L. Sigert*

SATISFIED AND CANCELLED OF
RECORD *13* DAY OF *June* 19*42*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
A7 *9* O'CLOCK *a.* # *6666*